



**OFFICE OF THE  
COMMISSIONER KARACHI  
DIVISION KARACHI**

4<sup>th</sup> Club Road, Karachi-75530 (Tel. No: 99205610-99205607 Fax: 99205652)

NO. CK/AC (HQ) / 870 /2022  
Karachi. Dated / 16 / December / 2022

**Notification**


Keeping in view the rise in the cost of production of milk and in the exercise of powers vested under Section 7 of the Sindh Essential Commodities Price Control and Prevention of profiteering and Hoarding Act, 2005 (Amended in 2008), **I, Muhammad Iqbal Memon, Commissioner / Controller General of Prices & Supplies, Karachi Division**, do hereby notify production, wholesale and retail prices of fresh milk with 6% fat in the local limits of Karachi Division with immediate effect and until further orders.

- i. Dairy Farmer**
- ii Wholesale**
- iii Retailers**

**Selling Price**

- Rs. 163/- per liter**
- Rs. 170/- per liter**
- Rs. 180 /- per liter**

All concerned parties in the supply chain are strictly directed to inform the relevant Deputy Commissioners / Assistant Commissioners, any deviation of above notified prices by the party they are procuring milk from.

  
16/12/2022  
**Muhammad Iqbal Memon**  
PAS  
**Commissioner / Controller General of Prices and Supplies**  
**Karachi Division**

**Copy to:-**

1. The Chief Secretary, Government of Sindh, Karachi.
2. The Advocate General Sindh Karachi.
3. The Principal Secretary to Honorable Governor Sindh Karachi.
4. The Principal Secretary to Honorable Chief Minister Sindh Karachi.
5. The Secretary, Food Department Government of Sindh Karachi.
6. The Secretary, Agriculture Department Government of Sindh Karachi.
7. The Secretary, information Department, Government of Sindh Karachi.
8. The Secretary, live stock department, Government of Sindh Karachi.
9. The Director, Bureau of Supply & Prices, Government of Sindh Karachi.
10. The Additional Commissioner- I & II Karachi Division.
11. The Deputy Commissioners, District South, East, West, Central, Malir, Korangi & Keamari, Karachi.
12. The Superintendent Printing Press, Government of Sindh Karachi. *(For publication of this notification in the official gazette).*
13. All Concerned Stakeholders \_\_\_\_\_.
14. The PS to Commissioner Karachi.
15. The Incharge R&I Branch of This office.