



OFFICE OF THE  
COMMISSIONER KARACHI  
DIVISION KARACHI

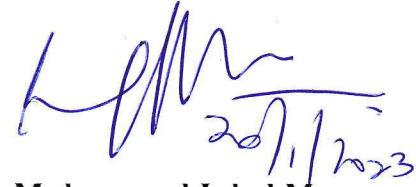
4<sup>th</sup> Club Road, Karachi-75530 (Tel. No: 99205610-99205607 Fax: 99205652)

NO. CK/AC (HQ) / 60 /2023  
Karachi. Dated / 20 / January / 2023

**NOTIFICATION**

Subsequent to the Food Department, Government of Sindh's Notifications No. SO(W)-4(11)/2022-23 dated 11.01.2023, and in the exercise of powers vested under Section 7 of the Sindh Essential Commodities Price Control and Prevention of profiteering and Hoarding Act, 2005 (Amended in 2008), **I, Muhammad Iqbal Memon, Commissioner / Controller General of Prices & Supplies, Karachi Division**, do hereby notify ex-mill and retail rates of **Atta / Wheat Flour** for open market in the local limits of Karachi Division with immediate effect and until further orders.

	<u>Selling Price</u>
i. Ex-Flour Mill Rate	Rs. 95/- per Kg
ii. Retailer Rate	Rs. 98/- per Kg
iii. Chakki Flour Retail Rate	Rs. 105/- per Kg

  
20/1/2023  
Muhammad Iqbal Memon  
PAS

**Commissioner / Controller General of Prices and  
Supplies Karachi Division**

**Copy to:-**

1. The Chief Secretary, Government of Sindh, Karachi.
2. The Advocate General Sindh Karachi.
3. The Principal Secretary to Honorable Governor Sindh Karachi.
4. The Principal Secretary to Honorable Chief Minister Sindh Karachi.
5. The Secretary, Food Department Government of Sindh Karachi.
6. The Secretary, Agriculture Department Government of Sindh Karachi.
7. The Secretary, information Department, Government of Sindh Karachi.
8. The Secretary, live stock department, Government of Sindh Karachi.
9. The Director, Bureau of Supply & Prices, Government of Sindh Karachi.
10. The Additional Commissioner- I & II Karachi Division.
11. The Deputy Commissioners, District South, East, West, Central, Malir, Korangi & Keamari, Karachi.
12. The Superintendent Printing Press, Government of Sindh Karachi. *(For publication of this notification in the official gazette).*
13. All Concerned Stakeholders \_\_\_\_\_.
14. The PS to Commissioner Karachi.
15. The Incharge R&I Branch of This office.