



NO: CK/AC(HQ)/207/2025  
OFFICE OF THE  
COMMISSIONER KARACHI DIVISION  
4th Club Road, Opp. Karachi Gymkhana, Karachi  
Karachi, dated the 27 February, 2025

### **NOTIFICATION**

In exercise of powers vested under Section 7 of the Sindh Essential Commodities Price Control and Prevention of Profiteering and Hoarding Act, 2005 (Amended in 2008 and 2023) **I, Syed Hassan Naqvi, Commissioner Karachi Division / Controller General of Prices and Supplies, Karachi** hereby notify the price of **Mutton** in the local limits of Karachi Division with immediate effect and until further orders:

Essential Commodity	Selling Price
Mutton	Rs. 2000 / kg

2. No individual / association shall announce / issue price list different from the above selling price in violation of this notification. It will be mandatory for all retailers to display price lists at an obvious place. Strict legal action shall be taken against violators as per law.

**SYED HASSAN NAQVI (PAS)**  
**Commissioner Karachi Division /**  
**Controller General of Prices and Supplies Karachi**

No. CK/AC (HQ)/207/2025,

Karachi, dated the 27 February, 2025

#### **Copy for information to:**

01. The Chief Secretary, Government of Sindh, Karachi.
02. The Advocate General, Sindh, Karachi.
03. The Principal Secretary to the Governor Sindh, Karachi.
04. The Principal Secretary to the Chief Minister, Sindh, Karachi.
05. The Secretary, Food Department Government of Sindh.
06. The Secretary, Livestock and Fisheries Department, Government of Sindh, Karachi.
07. The Secretary, Agriculture Department Government of Sindh.
08. The Secretary, Information Department, Government of Sindh, Karachi.
09. The Additional Commissioner I and II, Karachi Division.
10. The Deputy Commissioners, South, East, West, Central, Malir, Korangl and Keamari.
11. The Superintendent, Printing Press, Government of Sindh; **for publication of this notification in the Official Gazette.**
12. All Concerned Stakeholders \_\_\_\_\_
13. The PS to the Chief Secretary, Sindh, Karachi.
14. The PS to the Commissioner, Karachi Division.
15. The In-charge R&I Branch of this office.